

# INDEX VERBORUM

ZU

LEOPOLD VON SCHROEDER'S

KĀTHAKAM-AUSGABE

VON

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GEDRUCKT AUF KOSTEN DER DEUTSCHEN MORGENLÄNDISCHEN  
GESELLSCHAFT MIT UNTERSTÜTZUNG VON SEITEN DER  
KAISERLICHEN AKADEMIE DER WISSENSCHAFTEN IN WIEN

LEIPZIG

IN KOMMISSION BEI F. A. BROCKHAUS

1912

## Vorwort.

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Der hier vorliegende Index verborum ist hervorgegangen aus einem ungeordneten Zettelverzeichnis sämtlicher im Kathaka vorkommenden Worte, das v. SCHROEDER vor mehr als zwanzig Jahren von der einzigen vollständigen Handschrift (Chambers 40 = Ch) hergestellt und mir bald darauf zur Bearbeitung übergeben hat. Siehe Kathakam vol I, p. XIV. Wie aus den Bemerkungen dort hervorgeht, hatte v. SCHROEDER dabei wohl ursprünglich nur an ein alphabetisches Wörterverzeichnis zum Kathaka gedacht. Mir schien ein systematischer Index, allein schon im Hinblick auf die Linguisten, das erstrebenswertere Ziel zu sein. Dies Ziel ganz zu erreichen, war jedoch nach Lage der Dinge nicht mehr möglich. Denn ihm hatte ein Zettelmaterial zu entsprechen gehabt, das eine Unterscheidung zwischen Prosa und Mantra-Worten äußerlich zum Ausdruck gebracht, ferner das Verhältnis zwischen Proposition und Verbum sowie den Akzent der Formen, soweit er überliefert, berücksichtigt hatte. Das war hier nicht der Fall. Diese Lücken, die sich ja zur Genüge aus der Verschiedenheit der Absichten erklären, nachträglich aber zu beseitigen, war eine Aufgabe, der eben nur teilweise genügt werden konnte, wenn anders die aufgewandte Mühe und Zeit zu der Wichtigkeit des Gegenstandes in einem halbwegs vernünftigen Verhältnis bleiben sollte. Was ich somit hier vorlege, hält ungefähr die Mitte zwischen Wörterverzeichnis und systematischem Index und schließt sich in der Form noch am ehesten an an Whitney's Index verborum to the published text of the Atharvaveda (Journ. of the Amer. Or. Soc. vol. XII, 1881 New Haven). Nur habe ich diesem gegenüber noch eine Reihe von Vereinfachungen vorgenommen.

- 1 Innerhalb eines und desselben Themas sind gleichlautende Formen nicht geschieden. Sie finden sich alle zusammen entweder an der Stelle, wohn die erste der Formen grammatikalisch gehört, oder am Schluß der übrigen Formen des Themas.
- 2 Nominalformen, die nur ein einziges Mal vorkommen, sind, von einigen seltneren Formen abgesehen, nicht erst im Stamm, sondern sogleich in der Form, die der Text bietet, angeführt, es sei denn, die lexikologische Reihenfolge erleide sonst eine Störung.
- 3 Für die Behandlung der Präpositionen in Verbindung mit Verbalformen sind nur zwei Fälle unterschieden. Präposition und Verbum sind durch ein dazwischenstehendes Wort (oder mehrere) von einander getrennt oder nicht getrennt. Ersterer Fall kommt durch einen Querstrich zwischen Präposition und Verbalform zum Ausdruck, letzterer durch Zusammenrückung beider zu einem einzigen Wort. In beiden Fällen ist die Präposition auch für sich allein notiert.

Die Verbesserungen, meist Druckfehler, die ich zum zweiten und dritten Band des *Kathaka* in der Deutschen Literaturzeitung 1911, p. 219 gegeben habe, sind für den Index vorausgesetzt. Zu den dort angeführten kommen noch hinzu:

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Auf weitergehende Verbesserungen und Vorschläge wie sie für den ersten Band FISCHER in der Deutschen Literaturzeitung 1901, p. 1173 und CALAND in den Gott. Gel. Anzeigen 1900, p. 702 und sonst noch gegeben haben, glaubte ich mich nicht einlassen zu dürfen. Denn ich hatte dem

1. Schroeder'schen Text gegenüber mehr ein Amt zu verwalten als eine Meinung zum Ausdruck zu bringen

Fine, 1 vor der Indexzahl bezeichnet das fünfte Buch (Asamedha) im dritten Band 1, 1<sup>o</sup> bedeutet, daß das betreffende Wort im ersten Kapitel des ersten Buches (Sthiraka) fünfmal vorkommt. Am Schluß des Index befindet sich außer einigen Nachträgen und Verbesserungen zum Index selbst ein Verzeichnis der wichtigsten Literatur zum Kathaka die für ein weiteres Studium dieses alten und wichtigen Textes die Voraussetzung bildet.

Herr Prof. Dr. L. v. Schroeder hatte die große Liebenswürdigkeit mir über einige Punkte des Kathaka Textes seine persönliche Auffassung mitzuteilen. Herr Dr. W. V. F. erließ mir durch eine Anzahl von Bemerkungen zu meinem im Jahre 1899 halfwegs fertigen Manuskript das ich erst am 1. Mai 1911 abschließen konnte. Herr stud. H. v. Grasse unterstützte mich bei der Korrektur der ersten Hälfte der Arbeit.

Der kaiserlichen Akademie der Wissenschaften in Wien die den vollen Betrag der Druckkosten zu übernehmen bereitwilligst erklärt hat sei an dieser Stelle mein ehrerbietigster Dank ausgesprochen.

München 10. September 1912

R. Simon

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40, 1 V 6, 4 mas 16, 1 19, 2  
yanti 8, 17 18, 1 19, 2<sup>8</sup> 14, 20 5  
9, 21, 8<sup>5</sup>, 24 9 10 25, 8 26, 2 30,  
5<sup>1</sup>, 31, 15 33 1<sup>1</sup> 3<sup>3</sup> 4<sup>3</sup> 7<sup>1</sup> 8<sup>1</sup>, 34,  
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iyat 8 3 19, 8<sup>2</sup> 21, 10, 26, 9, 28,  
1<sup>8</sup> iyāma 25, 6 iyu 6, 5, 34, 1  
ibh 2, 5 9<sup>2</sup> 15 7, 12, 11, 13, 23, 6  
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38 13 39, 2, 40, 3 ayāma 9, 11  
ita 1 12 4 12 16 13 yantu 18, 4  
5 30 8 38, 6, 39 2 40, 10 ais  
11 7 ait 8, 10 9 16, 23, 4 25 6<sup>2</sup>  
aitam 9 16, 13, 3 āyan 7, 15 9, 3  
11 14<sup>1</sup> 16<sup>2</sup> 13, 4 14, 7 16 17<sup>2</sup> 17,  
17 19, 9 20, 1 21 2<sup>2</sup> 22 7 23  
8<sup>1</sup> 24 7 8 10 25, 2<sup>1</sup> 6 26 4<sup>1</sup> 6  
7, 28 4<sup>1</sup> 29, 6 9 30 2 31, 7 34  
7 36, 10 37, 14 40 1 V 6 3 yan  
33, 1 6 yantam 3, 7 18, 20 19, 2,  
27, 10 yate 1 4 5, 1 yantan  
27 8<sup>1</sup> yantas 21, 2 6 23, 4 28, 3  
yatam 20, 11 yati 4, 9 yatis 39,  
2 ayam 11, 13, 12, 15 17, 19 21,  
19 iyase 2, 6 38, 14 ivate 21, 12  
34, 9 imabe 4, 15 16 7, 1 10, 13,  
14, 20 22, 15 39, 3 iyanas 28, 4  
esjate 21, 8 itas 1 12, 22, 7, 23, 5  
10<sup>1</sup>, 26, 5 33, 7, 39 15 etavai 40,

āhutyās 6, 2<sup>1</sup>, 18, 19<sup>1</sup>, 27, 7<sup>2</sup> āhu-  
tyam 6, 2, 35, 19 āhuti 6, 5; 35,  
19 āhutyos 6, 5 7 āhutayas 6, 1,  
14, 8, 21, 12, 22, 1, 26, 1 3, 27, 8,  
36, 7<sup>2</sup> 11<sup>2</sup>; 38, 4 ābutis 20 5, 23, 5,  
27, 1 2 6, 35, 4, 36, 12, 37, 16  
āhutibhis 26, 1, 27, 8, 35, 4 āhuta-  
bhyas 6, 2 āhutinām 22, 1 2, 36, 10  
āhutisu 32, 7<sup>2</sup>.

7 itvā 9, 12 etavyam 33, 5 \*accha  
acchaṁ 24, 3, 26, 3, 31, 1 acchi-  
a yanti 18, 17, 24, 6<sup>2</sup> acchehi 24, 3  
\*ati atyeti 12, 11, 23, 12, 31, 2 7,  
37, 12 ati-eti 26, 3 atiyāt 26, 1<sup>2</sup>,  
31, 3 utih 9, 7, 36 14 atitya 32,  
6<sup>3</sup> \*vyati vyatitas 28, 2 \*adhi adh-  
i yanti 12, 6, 14 6 adhyaiyanta 36, 8  
adhitam 18, 7 \*anu anveti 14, 7, 19,  
2 8<sup>1</sup>, 22, 9 anuyanti 27, 10 an-  
u yanti V 6, 3 anvih 13, 11 12, 16,  
12 anvetu 4, 15, 20, 15 anu yantu  
11, 9 anvait 10, 11 anvaitām 10, 11  
anvayan 24, 6, 26, 1 anvīyamānās  
15, 7 anvīyāya 6, 11. anu iyur V.  
6, 3 anvetavai 4, 13 \*antar antareti  
9, 2<sup>1</sup>, 14, 9, 20, 4, 23, 9, 25, 9, 29, 3,  
37, 11 antaryanti 27, 9, 31, 12 an-  
tariyat 9, 1<sup>1</sup> 2<sup>2</sup>, 22, 4, 23, 9, 26, 3  
27, 5, 28 8 antariyate 12, 15 \*apa  
apa etu 38, 13 apeta 16, 11, 20, 1  
\*api apyetu V 6, 2 4 apiyantam V  
6, 5 \*abh abhyeti 24 7, 28, 4 abh-  
iyantu 16, 12 abhyantām 27, 8 abhy-  
ayan 29, 1 abhi imabe 15, 12 abhitya  
26, 1 9<sup>3</sup> 36, 8 \*aa avanti 10, 5 9,  
36 7<sup>1</sup> 37, 1<sup>2</sup> avayanti 29, 3 aveyāt  
10, 9 ava imabe 17, 11, 40, 11 ave-  
tyas 37, 1 aveityās 37, 1 \*anvāra  
anvavāyan 13, 5, 20, 6 13, 24, 10 an-  
vavatum 24, 10 anvavetya 22, 7,  
25 8<sup>2</sup> \*abhyāra abhyavayanti 29, 3  
abhyavait 8, 10 abhyavāyan 24, 7  
abhyaveyur 29, 3<sup>1</sup> \*iyāra vyavejat  
20, 8 \*samāra samavāyan 13, 5  
\*ā aumi 8, 10 emasi 7, 8 āyanti  
23 8, 30, 10 33, 7<sup>1</sup> 8 36 18<sup>1</sup>. āyat  
16 12 eyat 5, 7 eyur 12, 2<sup>1</sup> ehi  
1, 11<sup>2</sup> 12<sup>2</sup>, 2, 5 6 14, 5, 2, 7, 13 17,

11 10 16 1<sup>2</sup> 19 2 20 14 24 3 6  
 31 1 10 11<sup>2</sup> 15 18 a etu 9 6  
 etam 2 7 etana 15 6 yantu 4 14  
 26 11 31 1 31 10 van 10 12  
 22 13<sup>2</sup> yantam 16 4 19 5 21 3<sup>2</sup>  
 yat m 31 7 wat 11 16 ayetha  
 40 14 etasas 9 18 ty 19 12  
 \*at 1 aty yan 12 3 atyetya 12 3  
 \*ant 1 an yanti 21 8<sup>2</sup> 27 10 anvel  
 \ 1 3 \*ab 1 y abl va ti 24 6 32 2  
 \*u 1 udayanti 34 7 udehi 7 12  
 24 1<sup>2</sup> 35 12 uleta 4 13 29 3  
 ndetya 35 16 \*u 1 udayanti 22 11  
 \*uy 1 uja emasi 7 1 upayanti 36 13  
 \*jar 1 a paryete 7 15 11 3 7 22 3  
 \*rat 1 ratyeyat 3 19 \*ab 1 va  
 abh sametva 5 7 \*i 1 ulemi 2 1  
 udeti 9 10 10 13 21 8 9 12 2  
 37 1 udyanti 21 9<sup>2</sup> 25 8<sup>2</sup> 29 3  
 30 2 udil 16 19 10 udat 24 1<sup>2</sup>  
 ulayan 13 4 22 10 35 13 udyan  
 11 5 21 8 31 10 39 1 udyate  
 \ 2 10 udrati 37 1 udyati 3 6  
 udayate 20 2 27 1 ud yata 26 8  
 udesyate V 2 10 uditena 5 3<sup>2</sup> ud taya  
 V 2 10 ud te 5 3<sup>2</sup> udetu n 5 2  
 udetos 5 3 udayaniya s bes \*ar 1  
 anudeti 8 5 anudyanti 31 13 anudat  
 13 3 anudyantam 13 4 anu layya  
 24 4 \*ab 1 jud abhyudyat 21 2  
 \*prat 1 l pratyudat 9 6 14 3 \  
 2 12 \*i 1 d vyudayan 36 1 \*i 1 a  
 upaiti 5 10 11 2<sup>2</sup> 13 3 12 19 6  
 7 9 10 21 8 22 7 13<sup>2</sup> 24 9<sup>2</sup> 10  
 20 1 2 9 26 2 3 32 1<sup>2</sup> 33 2  
 34 7 35 17<sup>2</sup> 36 5 37 17 upa etu  
 \ 6 2 upayanti 11 12 13 16 18 1  
 23 2<sup>2</sup> 29 3 31 15 33 2<sup>2</sup> 34 4 2  
 7<sup>2</sup> 8<sup>2</sup> 35 1 3 36 3 7 13<sup>2</sup> 14 39  
 10 15 upa yant 7 1 upeyat 8 12  
 22 7<sup>2</sup> upeyur (a + i) 34 1 upehi  
 1 12<sup>2</sup> 30 6<sup>2</sup> upayama 24 10 upeta  
 30 8 9 upa yantu 7 12 upa t 12 5  
 upa tam 6 6 upayan 12 5 24 10<sup>2</sup>  
 29 9 34 7 9 upayantas 8 15  
 upayatsu 8 8 upey r (a + i) 33 5  
 upa itva 7 4 upetya 7 9 29 7 39  
 2 upetyam 33 8<sup>2</sup> upetyani 33 5  
 \*v 1 upa vyupayan 29 7 \*ni nyeti 20  
 8 myant 34 2<sup>2</sup> 35 14 \*para paretā  
 7 14 9 6 36 13 pareyur 12 2

1 uat 5 10 1 ar yan 16 9 1 aretas  
 39 2 paretya 9 16 13 5<sup>2</sup> 15 1<sup>2</sup>  
 2 26 3 \*a 1 uyarā anuparanti 31 6  
 \*j 1 m parye 1 39 15 paryeti 12 7  
 21 7 27 9 29 7 33 6 36 12<sup>2</sup> 13  
 \ 6 1 parivanti 5 4<sup>2</sup> 34 5 36 14  
 39 10 pariyat 11 6 34 2 36 14  
 1 parivita n 27 8 parih 4 4<sup>2</sup> 27 8<sup>2</sup>  
 1 aryan 11 4 pariyanta n 11 7 30 3  
 1 ar yan 12 7 27 9<sup>2</sup> 29 7 pariyān  
 12 14 pariyantas 20 10 1 ariyat 33 3  
 1 arly ja 23 10 1 arlyur 2 2 paritas  
 37 18 paritya 21 7 \*pal 1 1  
 avisyate \ 1 10 1 alayitaya \ 1 4 10  
 \*gal 1 alayayanta 7 10 \*j 1 ra 1 rati  
 9 1<sup>2</sup> 24 8 prayanti 21 8<sup>2</sup> 25 8<sup>2</sup>  
 21 3 1 rel 1 4 36 7 13 9 4 18 3  
 21 9<sup>2</sup> 31 3 37 9 1 raitu 16 4 19 5  
 1 retā 4 9 9 4 25 4 prayan 7 13  
 9 17 1 rayate \ 1 4 prayati 4 12  
 19 13 39 14 prayatsu 18 1<sup>2</sup> 1 retas  
 20 8 pretas 20 3 pretva 19 12  
 prayantiya s bes \*anupr 1 anupreh  
 40 13 anu 1 rel 1 7 13 19 3 21 9  
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 upap etas 25 2 upapreta 11 6 u  
 aprayantu 10 13 upapiyantas 6 9  
 7 4 \*sampra samprayat s 39 2  
 \*prat 1 pratyeti 4 10 25 1 pratitana  
 7 13 \*uj 1 apla upaplayata 36 8 10  
 \*u 1 vyeti 20 1 21 7 v yanti 13 10  
 15 7 vihi 1 2 4 2 6 3 1 6 4 1  
 6 7 7 10 16 1 19 2 24 6 26 2  
 11 27 1 2 31 1 3<sup>2</sup> vi etu 15 11  
 vita 16 11 20 1 vi yantu 6 10<sup>2</sup>  
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 19 5 vite 3 10 vyetum 7 10  
 \*anur 1 anuvyayan 17 5 \*sam sameti  
 17 19 20 1<sup>2</sup> 38 2 \ 6 5 sa  
 m yanti 35 3 sametu 3 7<sup>2</sup> 16 14  
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 16 14 37 5 samat 12 3 s samyat  
 \*ab 1 h sam abh sam yat 24 5 abh  
 isametu 9 19 abh samyantu 7 14  
 ikṣavas V 3 6  
 imkāra ja V 1 10  
 in kṛtāya V 1 10  
 ich s 15  
 1 id id tas 38 6  
 2 id idas 2 15 15 13 18 20  
 ida das 1 11<sup>2</sup> 10 13 20 15<sup>2</sup>

*slaryisa* 7 8  
*slasjal* 2 15 15 13 18 20  
*slas* 4<sup>a</sup> 11 7 16 20 18 17 19 13  
 22 6 8 24 4 27 7<sup>a</sup> 12 2<sup>a</sup> 16 9  
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 16 11 18 21 12 2 14 6 16 9  
 1 1 1<sup>a</sup> 11aya 19 18 22 5 23 11  
 11yas 2 5 12 12 1 12 22 8 24 4  
 12 2 19 6 11as 7 1 8 11abhis  
 14 6 18 8 10

*slata* 24 8  
*slaryisa* 7 1  
*slavant* 11avan 5 6 12 6 11avati 2 10  
*slitas* 1 1

*sl* 2 1 6 10 14<sup>a</sup> 15<sup>a</sup> 4 2 10<sup>a</sup> 11  
 5 2 1 6 6 11<sup>a</sup> 7 2<sup>a</sup> 4<sup>a</sup> 5 8 16<sup>a</sup> 17  
 9 18<sup>a</sup> 10 12 11 12<sup>a</sup> 13 12 15<sup>a</sup>  
 13 16<sup>a</sup> 14 2 15 11<sup>a</sup> 16 1 3 5  
 10 12<sup>a</sup> 13 17 11 18 15 1<sup>a</sup> 2<sup>a</sup> 20<sup>a</sup>  
 19 4 5 12 13 20 9 21 14 22 14 15  
 23 6 24 8 25 7 26 11 32 6<sup>a</sup> 7  
 34 19 35 1 3<sup>a</sup> 13 18 5 7 12  
 39 2 9<sup>a</sup> 11 12 18 40 8<sup>a</sup> 11<sup>a</sup>  
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*stara* 11aras 9 15 15 9 27 2 3 13 18  
*staram* 13 5<sup>a</sup> 31 15 11arena 12 7  
 20 7 11arasmai 24 4 11arasya 11 9  
 26 2 11are 11 2 21 10 27 10  
 34 5 37 14 11aran 27 2 28 1<sup>a</sup>  
 34 9 11aras 20 5 21 10 11are  
 bhyas 12 6 37 17 11are m 14 9  
 11aresu 21 12 11ara 6 1 27 1 11a  
 r y m 29 10 11aras 2 14 23 6  
 24 7 27 8 11arau 6 6<sup>a</sup> 11 1  
 29 1 8 11ara os 6 6 11 1 11a  
 r n 27 8

*staraajanana* 1 7 9  
*st* 3 8 4 16 6 1 4 7 1 13 15  
 8 11 9 8 11 6 10 13 4 16 14  
 19 9 20 4 22 13 23 4<sup>a</sup> 24 6  
 25 5 7 10 26 9 9 31 2 14  
 33 2 6<sup>a</sup> 7 37 14<sup>a</sup> 18 1 6 1  
*st* 3 8 6 1 4 5<sup>a</sup> 6<sup>a</sup> 9 8<sup>a</sup> 7 4<sup>a</sup>  
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 2<sup>a</sup> 3 4<sup>a</sup> 5 6<sup>a</sup> 7 8 10<sup>a</sup> 11 12  
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 9 10<sup>a</sup> 12 2<sup>a</sup> 3<sup>a</sup> 4 5<sup>a</sup> 6 7 8 9  
 10<sup>a</sup> 1<sup>a</sup> 13 2 3 4<sup>a</sup> 5<sup>a</sup> 9 10<sup>a</sup> 12<sup>a</sup>

11<sup>a</sup> 16 14 17 7<sup>a</sup> 8<sup>a</sup> 15 1 16<sup>a</sup>  
 12<sup>a</sup> 13 18 13 19<sup>a</sup> 19 2<sup>a</sup> 31<sup>a</sup> 4<sup>a</sup>  
 5<sup>a</sup> 6<sup>a</sup> 7<sup>a</sup> 8 10<sup>a</sup> 11<sup>a</sup> 12<sup>a</sup> 13  
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 12<sup>a</sup> 13<sup>a</sup> 21 11<sup>a</sup> 2<sup>a</sup> 4<sup>a</sup> 6 7<sup>a</sup> 8<sup>a</sup>  
 9<sup>a</sup> 10<sup>a</sup> 11<sup>a</sup> 12<sup>a</sup> 22 1<sup>a</sup> 2<sup>a</sup> 4<sup>a</sup> 6<sup>a</sup>  
 7<sup>a</sup> 8<sup>a</sup> 10<sup>a</sup> 12<sup>a</sup> 13 23 1<sup>a</sup> 2<sup>a</sup> 3<sup>a</sup>  
 4<sup>a</sup> 5<sup>a</sup> 6<sup>a</sup> 7 8<sup>a</sup> 9 10<sup>a</sup> 24 1<sup>a</sup> 3<sup>a</sup>  
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 3 4<sup>a</sup> 5<sup>a</sup> 6<sup>a</sup> 7<sup>a</sup> 8<sup>a</sup> 9<sup>a</sup> 10<sup>a</sup> 26 1  
 21<sup>a</sup> 31<sup>a</sup> 4 5<sup>a</sup> 6<sup>a</sup> 7<sup>a</sup> 8<sup>a</sup> 9 10<sup>a</sup>  
 27 1<sup>a</sup> 21<sup>a</sup> 3<sup>a</sup> 4<sup>a</sup> 5<sup>a</sup> 6<sup>a</sup> 7<sup>a</sup> 8 9<sup>a</sup> 10<sup>a</sup>  
 28 1<sup>a</sup> 2<sup>a</sup> 3<sup>a</sup> 4<sup>a</sup> 5<sup>a</sup> 6<sup>a</sup> 7<sup>a</sup> 8<sup>a</sup> 9<sup>a</sup> 29 1<sup>a</sup>  
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 4<sup>a</sup> 6 7<sup>a</sup> 8<sup>a</sup> 9<sup>a</sup> 10<sup>a</sup> 13 17<sup>a</sup> 18<sup>a</sup>  
 15 16 17 18<sup>a</sup> 19<sup>a</sup> 20<sup>a</sup> 16 2 3  
 4 5 6 7<sup>a</sup> 8 9<sup>a</sup> 10<sup>a</sup> 12 13 14<sup>a</sup>  
 37 1<sup>a</sup> 2<sup>a</sup> 10<sup>a</sup> 11<sup>a</sup> 14<sup>a</sup> 16<sup>a</sup> 17 1  
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*sttham* 2 2 12 13<sup>a</sup> 22 13 24 3<sup>a</sup>  
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*stthā* 2 14 9 18 10 12 12 14 39 12  
 40 14

*stth dhye* 21 14  
*stja* 16 12 18 10 11yam 16 12  
*stsatena* 18 3

*stlam* 1 4<sup>a</sup> 5 12 2 4 5<sup>a</sup> 9 10 11<sup>a</sup>  
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 6 1 3 5 6 7 7 2 10 12 13<sup>a</sup> 8 2  
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 12 3<sup>a</sup> 5 10 13 9 10 14 15  
 14 1 15 1 2 13 16 12 13  
 16 19 20 17 17 19 18 1<sup>a</sup> 14<sup>a</sup> 1<sup>a</sup>  
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 22 9 14<sup>a</sup> 15 23 4 6 8 1<sup>a</sup> 24 4  
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 12 17 36 1 9 13 15<sup>a</sup> 37 9 11<sup>a</sup>  
 14 15 16 38 1<sup>a</sup> 2 12<sup>a</sup> 39 10  
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 6 4 7 9<sup>a</sup> 10<sup>a</sup> 7 1 4 5 7 12 13  
 14<sup>a</sup> 17 8 1 2 4<sup>a</sup> 10 9 19 10 6  
 7 11 5 6 7 9 1<sup>a</sup> 4 10 13 2 5  
 15 7 8 12 16 4 10 11 15 19<sup>a</sup>

17 8° 9<sup>5</sup> 18 2 3 17 18<sup>1</sup> 19 11  
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 23 5 6 8 24 7 2<sup>1</sup> 1 2 26 8 10  
 27 2 3 28 9 10 30 10 31 14  
 32 6 33 3 7 34 19 35 3° 4 5 7  
 8 36 7° 37 9 38 12 39 12 14  
 imam 1 11 12 2 14 15 3 3 9 10  
 4 3 5 12 16° 5 6 8 4<sup>8</sup> 8 9<sup>8</sup> 12  
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 12 15° 13 4 9 14 2 5 8 15 5  
 11 13° 16 11 18 15 16 17<sup>1</sup> 21  
 17 17 18 3 5 6 17 18 19 13  
 21 13 22 3 14 23 2 8 26 1 2<sup>1</sup>  
 6° 27 2 3 4 28 10 29 7 31 10  
 33 7 34 6 7 19<sup>1</sup> 3<sup>1</sup> 2 3 4 5 6  
 7 8 9 36 7 12 15<sup>5</sup> 37 9<sup>8</sup> 38 2  
 39 3 40 6 7 10° 11 13° anena 5 2  
 10 10 3 30 1 ena 13 15 35 12  
 39 15 s a bes asma 1 7<sup>5</sup> 8 3 10  
 4 14 6 2 4 6° 11 7 6 11<sup>8</sup> 12  
 14 8 1 7 8<sup>1</sup> 9 10 11 16 9 12  
 14° 17<sup>1</sup> 10 1 2 3<sup>2</sup> 4 6 7 8<sup>1</sup> 11<sup>8</sup>  
 12 11 1<sup>1</sup> 2<sup>1</sup> 3 4 5<sup>8</sup> 7<sup>8</sup> 8<sup>5</sup> 10<sup>1</sup> 12 1  
 2 3° 5 8<sup>1</sup> 13<sup>2</sup> 15 13 1 3 4 5 6  
 7<sup>1</sup> 8<sup>8</sup> 12<sup>2</sup> 14 8 15 6 16 7 11 13  
 21 18 1 14° 20 19 3 10<sup>7</sup> 12 13  
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 8 10<sup>1</sup> 25 2 3 10<sup>2</sup> 26 2 4 5 7<sup>5</sup>  
 8<sup>3</sup> 27 4 10<sup>3</sup> 28 1<sup>2</sup> 2° 8 29 7 9  
 30 1° 2 8 31 2 8<sup>3</sup> 6 7 8 9 12 13  
 15<sup>8</sup> 32 4° 5 6<sup>5</sup> 33 6 34 2 35 16  
 17 18 36 10 14 15<sup>5</sup> 37 7 9 11  
 14 40 13 1 1<sup>3</sup> 6 2 5 asma 2  
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 9 16<sup>3</sup> 10 4 5 11<sup>2</sup> 11 5<sup>1</sup> 8 12 2<sup>2</sup>  
 5 13 3 4 7 14 8 16 2 18 16  
 19 10 11 20 8 22 1 18 23 1  
 8 9 24 9 25 5 26 6 27 1 6 7  
 29 9° 30 5 31 7 10 32 3 5 6  
 44 19 36 12 37 1 16 asya 2 10  
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 3° 4<sup>2</sup> 5 6<sup>3</sup> 7<sup>3</sup> 8<sup>1</sup> 9 10 11 7 4 3<sup>3</sup>  
 6 7 8 9<sup>8</sup> 10<sup>3</sup> 11 13 15 17 8 2  
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 3 4° 6 8<sup>3</sup> 9 10<sup>3</sup> 11° 12 14° 15<sup>7</sup>  
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 3 8<sup>11</sup> 4 9<sup>3</sup> 12<sup>1</sup> 5 3<sup>4</sup> 9 8 11 13 11,  
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) Die Formen von s a ś sr (kochen) und  
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 20 21<sup>2</sup> 17 13 18 1 20<sup>2</sup> 21<sup>2</sup> 19  
 4 13<sup>2</sup> 20 14 22 5 25 7 26 1  
 27 5 28 1 5 8 10 30 8 31 1  
 34 2 35 16 36 4 37 7 38 1  
 39 13 14 V 6 1 hotaram 2 14

4 12 7 16 19 13 20 14<sup>2</sup> 15  
 25 1 26 1 9<sup>2</sup> 11 36 12 39  
 13 15<sup>2</sup> hota 28 5<sup>2</sup> hotre 8 8  
 28 5 35 16 18 hotur 16 20  
 18 21<sup>2</sup> 19 13<sup>2</sup> 28 1 33 6 hotar  
 6 11 7 16 15 12 13<sup>10</sup> 16 3  
 20 21<sup>6</sup> 17 19 18 21<sup>6</sup> 19 4 13  
 V 6 2 hotaram 38 6 hotaia 15 13  
 16 20 18 17 19 13 20 15<sup>2</sup> 36 3<sup>2</sup>  
 38 8 10 V 6 2 hotaras 9 15  
 25 7 40 10 hotaram 2 15 18 21  
 hotrsadane 16 3  
 hotra hotram 9 5 19 13 36 10  
 hotrena 25 7 hotre 19 13 24 6  
 26 1 hotra 19 7 26 9 hotram 19 13  
 hotras 2 10 3 9 7 14 8 3 13 9  
 15 11 16 15 18 4 23 3 34 16 19  
 35 8 hotiabhis 19 7 hotrasu 20 5  
 hotra aham 2 14  
 lotriya hotriyas 26 1 hotriye 21 12  
 homas 29 7  
 hnu \*apa apahnvita 37 14 \*ni nihnute  
 24 9 ni hnuvite 34 2  
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 hradav jaya 17 15  
 hraduni i V 13 10  
 hradynubhyas V 4 2  
 hravaja 17 14  
 lrad \*nis nihridayanti 14 7  
 hr idunubhyas V 4 2  
 hlil as 9 15  
 lva h i hrav n i 17 18 l vayati 7 9<sup>2</sup>  
 18 15 31 4<sup>2</sup> abhryat 23 4 abh  
 yan 10 7 18 1 40 11 abhryanta  
 17 18 abhrya 19 1<sup>2</sup> have 17 18  
 l vate 17 18 l vamahe 4 15<sup>2</sup>  
 S 1<sup>2</sup> 9 4 10 12 13 12 15 14 2  
 16 1 7 19 2 21 13 14 36 12  
 19 11 12 40 10 V 4 1<sup>2</sup> havante  
 S 16 17 18 38 7 39 14 hava  
 manaya 16 11 havema 4 8 17 18  
 21 14 23 11 30 4 5 39 15  
 l vate 6 9 S 1<sup>2</sup> 13 16 22 15<sup>2</sup>  
 39 14 40 14 lufas 21 4 31 13<sup>2</sup>  
 l vate 34 7 jolavate 13 1 16  
 19 14<sup>2</sup> 22 15 40 3 l vayas S 17  
 \*i abhryati 31 11<sup>2</sup> 36 9 alavayati  
 1 12 alava abe 3 alavaya  
 2 15 18 21 13 abave 33 15  
 40 14 V 11 alave 40 14 abh  
 var alve 9 6 alate 28 1<sup>2</sup> abusab

- vi 6, 9 7 4 \*at/ī aty shvayan 36, 9 \*anāpā anupahvayanta 31 13  
 \*ana a anavahvamahe 36 13 \*upa  
 upahvayate 36 13 upahvayate 12 12  
 36, 9 upahvayante 26 9 upahva  
 veta 15 18 upahvayasva 1, 10  
 upahvayidhvam 1 10 upahvay  
 4 14 31 15 V 3 14 upabūte 27 5  
 1 1 1 1 35 11 upabūtya  
 4 13 35 11 upabūte 5 2 32, 2  
 upabūtas 3, 10, 21, 11, V 6, 2  
 upabūte 27, 5 upabūtya 27, 5  
 \*samupāsamupabūtya 36 4 \*nirhva  
 yate 36 9 nirhvaamāhe 10 11 \*nas  
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 15, 12 16, 1, 24, 1 vyahvayanta  
 10 7 vihvayars 18 2 16 vihvayam  
 34, 1  
 hur hur juhuvātam 3, 1 6, 10 hvar  
 1 1 1 31 2 3

## 1. Nachträge.

- p 9 ata itais V 6 2  
 p 19 arupena V 13 9  
 p 21 av \*et vyavat 13, 12  
 p 31 3p \*pra prapavati 13 6, 23, 9,  
 32 1  
 p 34 i \*abhi abhyaya 13 8  
 i 48 i \*sam sampta s bes  
 i 67 1 q i jagasati 10 9  
 p 67 2 q i \*upa upagayet 26 1 upa  
 veyni 26 1  
 p 86 tip tajtas 38, 8 tijtam  
 9, 14, 18, 3, 36, 10 tajta  
 25 6  
 p 88 tr \*pra prativantau 2, 7  
 p 106 dha \*sam sūhita s i bes  
 p 222 stha \*nir nirastham 8, 5  
 p 227 han \*para parabant 7, 7<sup>o</sup> 8  
 parajighana 1, 5

## 2 Verbesserungen

- p 23 asastitur (st tus)  
 p 25 abhi syama 23 11 (st abhisyama)  
 p 48 rkvabhis 8 17 (st 16 21)  
 p 48 kvata 10, 13 (st 8 17)  
 p 51 cl atas 31 7 ist zu streichen und  
 als Nom sg unter ekata zu  
 stellen  
 p 144 bhūman ist in zwei Artikel  
 (bhūman in und bhūman, n)  
 zu zerlegen  
 p 225 Die drei Worte staya iktam,  
 stayumcintanas stayamdi  
 nam gehören auf p 224 vor  
 stayam